

# Youth Tour 2019 Application Form

## Parental/ Guardian Permission

I/We hereby give \_\_\_\_\_ permission to submit his/her name as a candidate for selection to participate in the electric cooperative youth tour, coordinated through Kansas Electric Cooperatives, Inc., and if selected, give him/her permission to travel as required.

\_\_\_\_\_  
Signature of Parents/Guardians

\_\_\_\_\_  
Date

Applicants Name: \_\_\_\_\_ School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Year in School: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Youth Cell Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Birthday: \_\_\_\_\_

Parents/Guardians Names: \_\_\_\_\_ GPA: \_\_\_\_\_

**1.) List activities you have participated in at your school and any special honors you have received, such as a class officer, plays, music, athletics, etc.**

**ACTIVITIES**

**YEARS**

**REMARKS/HONORS**

---

---

---

---

---

---

---

---

**2.)List extra-curricular activities you have participated in, such as FFA, 4-H, FHA, church, community, etc.**

**ACTIVITIES**

**YEARS**

**REMARKS/HONORS**

---

---

---

---

---

---

---

---

**3.) List any hobbies, talents, special interests.**

---

---

---

---

---

---

**4.) What are your future plans?**

---

---

---

---

---

---

**5.) Anything else you'd like to tell us about yourself?**

---

---

---

---

---

---

**6.) On a separate piece of paper, please write a paragraph or two explaining why you are a good candidate to represent The Victory Electric Cooperative Assn., Inc., on one of the youth tours.**

**7.) As a cooperative, Victory Electric follows the seven cooperative principles. One of those principles is "Commitment to Community." On a separate piece of paper, please write a paragraph or two explaining both how Victory Electric contributes to your community and how you personally contribute to your community.**

**8.) Please provide two letters of recommendation. One letter should be from a counselor or school educator and the other letter can be personal (job supervisor, church leader, etc.).**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

*Thank you for your interest. Please return this completed form to The Victory Electric Cooperative Assn., Inc. by October 26, 2018.. A fillable form is on our website at [victoryelectric.net/youthtour](http://victoryelectric.net/youthtour). Completed forms can be mailed to Victory Electric Attn: Kennedy at P.O. Box 1335, Dodge City, KS 67801 or emailed to [kstgeorge@victoryelectric.net](mailto:kstgeorge@victoryelectric.net).*



A Touchstone Energy® Cooperative 